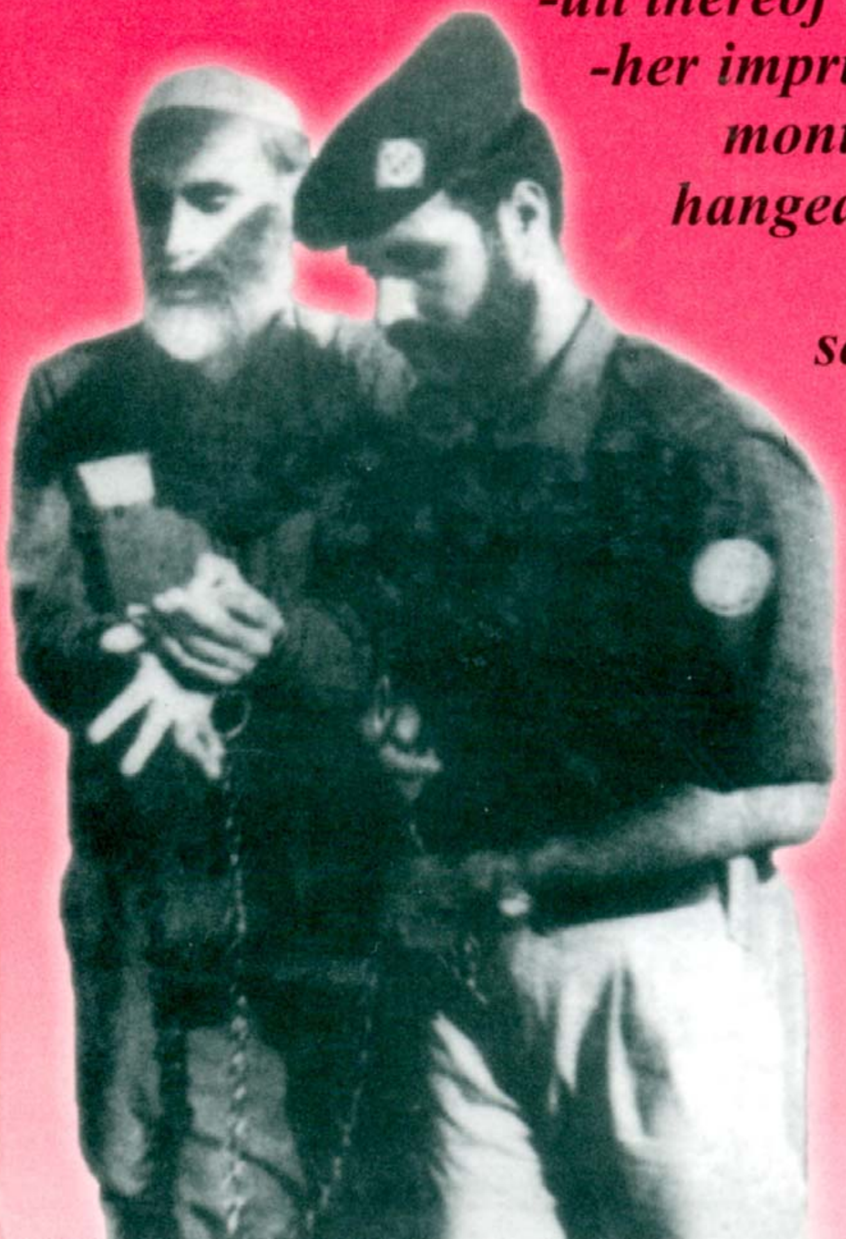
JUDGMENT OF YUSUF KAZZAB BLASPHEMY CASE



***Under Section 295(C)PPC
Yousaf, Accused is, Convicted
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Lahore High
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shall be sent
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SESSIONS JUDGE,
LAHORE
05.8.2000

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FOREWORD

Truth About Yusuf Ali Blasphemy Case

First I was reluctant to offer my comments on the exhaustive judgment of the learned Sessions Judge Lahore Mian Mohammad Jahangir dated 05-8-2000, whereby he has awarded death sentence to Yusuf Ali for offence of contempt of the Holy Prophet (PBUH) as he had claimed to have attained the last and final stage of the Prophethood after his return from the holy city Madina-i-Munawwarrah. Alongwith death penalty the convict has been punished for committing the heinous crime of fraud and forgery in the name of the Holy Prophet (PBUH). He is punished also for degrading the sublime status of Ahl-i-Bait (AS) and Sehaba (RA). Secondly I avoided to make comments as I am the part of the judgment and my book "Namoos-i-Rasool & Qanoon-i-Tauheen-i-Risalat" has been referred again and again by the convict in his statement before the trial court. In the meanwhile a socalled Sahabi of the convict namely Z.Z. Hamid expressed his opinion about the judgment in Daily Dawn's issue of 13th August 2000 and stooped down to the lowest level of mischief by calling the judgment as to be murder of justice and presented the convict as a benevolent and honourable Sufi Scholar of Islam. The remarks about the judgment show the shallowness of legal knowledge of the writer. The facts stated by him amounted to travesty of truth. Similarly the Daily News of Lahore of the same date published statement of the convict, which is distortion of the true version of the case.

This malacious compaign prompted once close associate of the convict, Janab Arshad Qureshi, a learned scholar, who belongs to Qadriah Sufic lineage, to publish the judgment of the learned Sessions Judge in a book form, so that the public should see the convict in his true colours through this historic judgment, so he approached me with a request to write a foreword for this book which is under print. The compiler of the present book is also author of the book 'Fitna-i-Yusuf Kazzab' in three volumes. In view of the convict's unfair continuous campaign not only against the trial judge, but also against myself and my panel consisting of eminent lawyers, Sardar Ahmed Khan, Mr. M. Iqbal Cheema, Mr. Ghulam Mustafa Chaudhry, Mr. Yaqoob Ali

Qureshi and Mian Sabir Nishtar Advocate, I thought it necessary to make it clear to the public at large by writing this foreword that half truth is more dangerous than the naked falsehood. The judges cannot defend their own decisions but can speak through their judgements, so the matter which is concerned with the court, the court will take notice of that contemptuous matter, but I will deal only with the character assassination of the complainant's lawyers through certain section of the Press. So far as the conduct and character of the convict is concerned, he has proved himself through his own documents produced in the court to be such a big fraud that human mind could have ever conceived before the latest mechanical devices.

He has submitted a document which has been exhibited as DI. by the trial court and is also part of this book as Schedule I. About this document he claimed that it was certificate directly sent to him by the Holy Prophet (PBUH) declaring him to be Khalifa-i-Aazam. According to admission in the cross examination by me all the Prophets were appointed as Khalifas i.e. vicegerents of God on earth and the Holy Prophet (PBUH) is Khalifa-i-Azam, chief vicegerent, so by virtue of this certificate, now he is Khalifa-i-Azam on earth. He further admitted in the cross examination that neither one of four Caliphs was holding the high office of Khalifa-i-Azam. In an answer to the question he said this certificate of Khalifa-i-Azam from the Holy Prophet was sent to him by a saint of Karachi, Abdullah Shah Ghazi through the medium of computer on his letter pad. It is interesting to note that the said saint of Karachi had died 300 year ago. In the said certificate which is in English, the convict has been addressed by the Holy Prophet (PBUH) as Khalifa-e-Azam, Hazrat Imam Al-Sheikh Abu A.H. Muhammod Yusuf Ali. In the said certificate the convict has been declared that his knowledge is all encompassing and his wisdom is supreme. In explanation of this declaration the convict said that he is commentator of Holy Quran. He knows all about Hadees and Fiqh. He is master of Tassawwuf and also knows all the worldly sciences. In order to testify his all encompassing knowledge and wisdom, I cross examined him in regard to his religious knowledge and put questions relating to modern scientific research. I would like to mention here that the convict has stated

in the court that he has been receiving all the messages direct from the Holy Prophet (PBUH) either in Arabic or English. I asked him the connotation of Quranic word "Taqwa", but he was unable to answer. I asked him the meaning of "amplitude" and "resurrection", the words on the top of the certificate of Khalifa-i-Azam, but he miserably failed to tell the simple menaings of these words. He was unable to tell even the names of six authentic books of Hadees (Sihah Sittah), known and respected all over the muslim world after the Holy Quran. He has no knowledge of a very famous Hadees of Madinatul Ilm in respect of the Holy Prophet (PBUH) and Hazrat Ali (RA) despite his claim of being Al-i-Rasool, descendant of the Holy Prophet (PBUH), whereas he is Bhatti by caste according to his school certificate. His name was Yusuf Ali according to school & college certificates and service record (Schedule II). He added "Mohammad" after retirement with malacious design to doge and defraud people for getting huge amount and property worth millions of rupees by means of deception in the name of the Holy Prophet (PBUH). These facts have been proved by his own admissions and admitted documents. Kindly see the judgment. He claims to have deeply studied Iqbal, but quite unaware of his six lectures and does not know the meaning of his phraseology in his poetry, nor could he explain philosophy of "Khudi" i.e. Ego propounded by Iqbal . His claim to be associated with Maulana Maududi is absolutely false and denied by Jamat-i-Islami. Similarly he does not know ABC of modern science and failed to answer for what DNA stands for. The word he used in his own statement before the court. In furtherance of his notorious plan he claimed himself to be the Director General of World Assembly of Muslim Youth, a world wide organization with its Headquarter at Jeddah and offices throughout the world. I have been associate member of this organization, so when I immediately contacted its Secretary General Dr. Maneh-Al-Johani who replied by very urgent fax to me that any person by name of Yusuf Ali is not known to WAMY, nor was he ever appointed as Director General. In the said letter it has been clearly stated that if the said Yusuf Ali produced any document or any other material to prove his claim, it shall be regarded untrue and false. The Secretary General WAMY authroized me

to take of legal and lawful action to get him punished. The said letter was produced in the court and it is also attached as Schedule III. The convict was not contended with this forgery, so he upgraded himself as Ambassador from Saudi Arabia to Cyprus and posed himself as His Excellency in group photo (Schedule IV) with late Chief Justice Hamoodur Rehman and Justice (R) Muhammad Afzal Cheema, who denied to be acquainted with any such His Excellency on my telephone call from Islamabad. This fact may also be verified from Justice Cheema.

The convict denied in his statement that Mirza Ghulam Ahmed Qadyani is known to him; but as a matter of fact, he has adopted the same methodology of his predecessor in interest Mirza of Qadyan, a planted agent of British imperialism, who first appeared as reformer, then he claimed himself to be Mehdi. Concept of Medhi is ingrained in the minds of muslim as Saviour. Then he declared himself to be the Christ, who is also being awaited to come down from the heavens to defeat the forces of evil. After strengthening himself with the coercive Powers of British Government he finally announced to be the reappearance of the Holy Prophet (PBUH) and according to dictates of his masters abolished Jehad which was permanent lurking danger of toppling their Govt. This socalled attainment did not satisfy his devilish desire, so he claimed to be the superior to the last Prophet of Islam (PBUH). It is pertinent to state that the law of Blasphemy of the Holy Prophet was abrogated by the Britishers after usurping the powers from Muslim rulers of India, while the law of blaspheny was in force in England at that time in 19th century and still it is on the statute book. Despite the fact that the law of blasphemy was abrogated in India by British Govt. and Mirza Ghulam Ahmed had full Governmental support, for his new religion in the guise of Islam, he could not face the wrath of Muslims of India for his false claim. So in his book Hamamatul Bushra published in 1311 Hijra i.e. 1893 A.D. (Schedule V) he clearly stated (at page 46, which is also placed as exhibit in the court) that after appearance of our Holy Prophet (PBUH), the doors of prophethood had been closed for all the times to come; but after reassurance of his ruling masters that iron hand of the British Govt. would crush

down any religious movement against him he again proclaimed that anyone who disbelieve him is out of pale of Islam. This announcement was made in his Maktoobat published in the month of March 1906 (Schedule VI) copy of the same is attached as part of the record of the trial court.

With this background, the convict Yusuf Ali followed the footsteps of Mirza Ghulam Ahmed and proved himself by oral and documentary evidence that he is true successor in interest of his predecessor impostor. First he approahced to the religious quarter as preacher of Islam, then as Mard-e-Kamil, thereafter as Imam-al-Waqt i.e. Mehdi, the next step after Mehdi was declaring himself as Khalifa-i-Azam. We have already given details of self upgrading. He then claimed himself to be the Holy Prophet (PBUH) before the followers in the basement named as Ghar-i-Hira. Like Ghulam Ahmed Mirza he was also not satisfied with this so called claim therefore finally in order to show himself greater than the last Prophet of Allah (PBUH) he declared that 1400 years back the Holy Prophet was on duty, but in the present times he has attained the perfection and finality of the prophethood by beauty. In support of this mischievous and outraging claim of the convict the prosecution produced 14 witnesses out of them Brigd. (R) Dr. Mohammad Aslam PW1, Muhammad Akram Rana PW2 Muhammad Ali Abu'Bakar PW7 from Karachi Hafiz Muhammad Mumtaz Awan, PW4 Mian Muhammad Awais PW5 from Lahore who deposed direct eye witnesses account of convict's claim of being Holy Prophet Muhammad (PBUH) with perfection of beauty. There is no enmity with these witnesses of social and religious status. On the other hand they were blind followers and particularly Muhammad Ali Abu Bakar was so closed that he was given title of Abu Bakar Siddique for compliance with the allegiance of top most surrender to his convict master. This devotee had paid money worth millions by cheques and drafts from Karachi and constructed well furnished palace for him with Ghar-i-Hira therein. The facts of receiving money in cash through cheques & drafts had not been denied by the convict. He was awarded the title of his Sahabi as Siddique for surrendering all his property in favour of his so called prophet. In this way he has entraped the innocent people in the name of the Holy Prophet and left them as

destitute people. When he saw the wrath of muslim populus against him, he denied the claim just like Mirza Ghulam Ahmed Qadyani in order to save his neck. The denial was deceitful misinterpreting the sacred words 'Muhammad' 'AAl-e-Rasool' and 'Sahabah' as apparent on the face of record.

I will recommend the reader to critically examine the statement of the accused and my cross examination, alongwith the documents produced by the convict. I hope and believe that this will expose the convict and his false claims.

Without being apologetic I have proud privilege to say that I am the first to revive punishment of contempt of the Holy Prophet (PBUH) in Pakistan after its creation as muslim state but it is significant to note that this judgment in accordance with this law will dispel all doubts of non muslim communities in Pakistan and abroad, particularly the Governments of Europe and USA that the law of blasphemy of Islam is not to victimize the non muslim, Christian or Qadyani or any other religious community and no non muslim has been convicted under this law so far due to strict observance of law of evidence. Yusuf Ali, a muslim committed the gross and grave contempt of the Holy Prophet to defraud and deceive people with ulterior motive to grab the money and property of the innocent people by entrapping them in the name of the Holy Prophet (PBUH) and this evil design of big fraud and forgery would have continued, had he not been brought to books under this law which uphold the dignity of man and holy personage in accord with charter of Human Rights. Moreover this law of blasphemy is not only against the contemner of the Holy Prophet (PBUH) but also against the contemners of all the Prophets of Scriptures. There is punishment for disrespect to all the recognized leaders of other religions as well.

WA MA TAUFIQEE ILLA BILLAH

26-Rachna Block,
Iqbal Town, Lahore.
August 30, 2000

Mohammad Ismeel Qureshy
Senior Advocate, Supreme Court

Schedule III

بسم الله الرحمن الرحيم

orld Assembly of Muslim Youth
Member of the UN NGO'S

الندوة العالمية للشباب الإسلامي
عضو المنظمات غير الحكومية - هيئة الأمم المتحدة

مكتب الأمين العام
Office of the Secretary General

الرقم : 3700

التاريخ : 5-4-1421

Br. Muhammad Ismail Qureshi
President,
World Association of Muslim Jurists
Pakistan

VERY URGENT

Dear brother in Islam,

Assalamo Alaikum wa Rahmatullah wa Barakatuhu

We hope you find this letter while enjoying good health and high Islamic spirit.

We wish to inform you that Mr. (Shyaikh Abul Hasnain Muhammad Yusuf Ali) has no links with the World Assembly of Muslim Youth (WAMY), Riyadh or with its any offices in the world. His claim of being associated with the World Assembly of Muslim Youth (WAMY) as Director General of WAMY in Cyprus is false because we have no office there. He is unknown person to WAMY and, if he produces any document by using its letterhead or any other material to prove his claim, shall be regarded untrue and illegal. You are authorized to produce this letter to any concerned quarter and take any legal and lawful step to get him punished. We assume that his claim to be known to Shaikh Abdul Aziz Ibn Baaz and was cooperating with him as false as his claim to WAMY.

May Allah bless you.

Wassalam

Yours in Islam,

Dr. Maneh Al-Johani
Secretary General

WAMY

Jurists

HISTORICAL JUDGMENT

YOUSAF, ACCUSED, IS CONVICTED AND SENTENCED AS UNDER

(i) Under Section 295(C) Pakistan Penal Code

Convicted and sentenced to death and a fine Rs. 50,000/- and in default thereof to undergo further imprisonment for six months. He shall be hanged by his neck till he is dead. The sentence of death is subject to confirmation of Hon,ble Lahore High Court, Lahore and a reference in this regard shall be sent immediately.

(ii) Under Section 295(A) Pakistan Penal Code

Convicted and sentenced to imprisonment for ten years rigorous imprisionment and a fine of Rs.50,000/-and in defult thereof to further undergo imprisonment for six months.

(iii) Under Section 298 Pakistan Penal Code

Convicted and sentenced to imprisonment for one year rigorous imprisionment and a fine of Rs. 10,000/- and in default thereof to further undergo imprisonment for one month.

(iv) Under Section 298 (A)Pakistan Penal Code

Convicted and sentenced to imprisonment for three years rigorous imprisionment and a fine of Rs. 20,000/- and in default thereof to further undergo imprisonment for two moths.

(v) Under Section 505(2)Pakistan Penal Code

Convicted and sentenced to imprisonment for seven years rigorous imprisionment and a fine of Rs. 30,000/- and in default thereof to further undergo imprisonment for three months.

(vi) Under Section 420 Pakistan Penal Code

Convicted and sentenced to imprisonment for seven years rigorous imprisionment and a fine of Rs. 20,000/- and in default thereof to further undergo imprisonment for two months.

(vii) Under Section 406 Pakistan Penal Code

Convicted and sentenced to imprisonment for seven years rigorous imprisionment and a fine of Rs. 20,000/- and in default thereof to further undergo imprisonment for two months.

All the sentences, as mentioned above, shall run consecutively because in case of 'MURTAD' the court has got no circumstance for any sort of lenient view nor it is permitted in Islam. The accused shall not be given the benefit of Section 382(B) Criminal Procedure Code.

ANNOUNCED
05.8.2000

SESSIONS JUDGE,
LAHORE